

Monday, May 15, 2017 (4:00 PM)

|                                |           |             |
|--------------------------------|-----------|-------------|
| Welcome/Call to Order          | 4:15      | Heather     |
| Approval of Minutes from April | 4:15-4:25 | Holly       |
| Budget Update/financial report | 4:25-4:35 | Marsha      |
| Principal's Report             | 4:35-4:50 | Mr. Krammes |
| Grant Proposal                 | 4:50-5:00 | Marsha      |
| Old Business                   |           |             |
| New Business                   |           |             |
| Adjournment                    |           |             |